

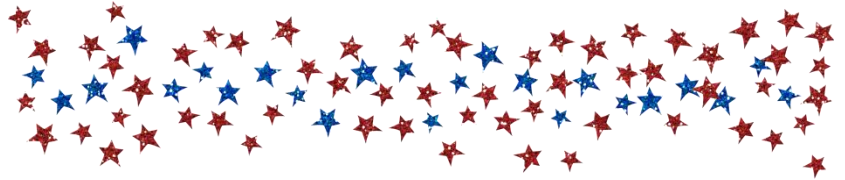
WASATCH PEAK

A C A D E M Y

home of the patriots

PATRIOT NEWS

August 29, 2018



AUGUST HIGHLIGHTS:

August 31

- Early Out
- Dollar Dress
- Down Day

SEPTEMBER HIGHLIGHTS:

September 3

- Labor Day
- No School

September 14

- Fall Fiesta
- 4:30-7:30 PM

September 26

- School pictures
(Uniform)

September 28

- Early Out
- Dollar Dress
- Down Day

calendar of events

A NOTE FROM MRS. PILKINGTON:

Hello WPA Families,

For those of you who missed our back to school night I would like to share our goals for the 2018-2019 school year. This year we will be working on...

- Academic Achievement through Rigor and Growth
 - It is our goal to continue to be one of the highest performing schools in Davis County and the state of Utah. It is also our goal to see academic growth beyond just proficiency for all students.
- Student Directed Service Learning
 - We want to see our students take more of a leading role on service learning projects this year. We see our service learning program as the perfect opportunity for students to become empowered members of our school and local communities.
- Focused Spanish Program
 - We are working on bringing more focus to our Spanish Program. We are setting specific learning goals for each grade level and tools to measure our success in meeting those goals.
- Gifted and Talented Instruction
 - We are upping our game on our advanced classes this year. This includes training our teachers on better ways to meet the needs of advanced students, attending local conferences on gifted and talented education, and increasing what our program has to offer students.

Thank you for your attendance at Back-to-School night and your support in helping our teachers and students start the year off right. We are looking forward to another amazing year at Wasatch Peak.

Work hard and be kind,

Ms. Pilkington

ANNOUNCEMENTS:



We are in need of volunteers for the Fall Fiesta on September 14th. This is a great way to get some of your volunteer hours in so early in the school year. Please fill in your name and phone number for the booth you'd like to help with and the time you are available to help. We appreciate all those that can help make this a great event!

https://docs.google.com/spreadsheets/d/1ox_9tjfW7i64bAYoEduDOrK6iEjVck8OlpQBZxZkXs/htmlview#gid=1361422639



Just a reminder to all families who were on free or reduced meals last year!!!!

The free/reduced meal application on file for fiscal year 2017-2018 at Wasatch Peak permitted your child(ren) to be served free or reduced meals for 20 days beginning on the first day of school for the 2018-2019 school year or until a new school year application is received. On September 11th, 2018 your child(ren) will go to full pay at \$1.50 for breakfast and \$1.90 for Lunch. It will be your responsibility to pay for their meals. Please fill out a new eligibility application, which can be picked up in the front office at the school or online with your child's ASPIRE account.

If you have questions or need help, please call Kym Bushey at 801-936-3066 or e-mail me at kbushey@wasatchpeak.org.

After School Clubs Information



Mr. Herren is offering a modern board game club for 5th and 6th graders. This will be a fun way to make friends, learn good sportsmanship, and develop critical thinking skills. The club will be held in Mr. Herren's room Mondays 2:45pm-4:00pm, September 17- October 22. The cost is \$30 per student. Students will be given access to the rule books of various games being offered the following week. They should familiarize themselves with the rules and come ready to play. Snacks will be provided.



Ukulele Club

Grades 4, 5, and 6

Mondays at 2:30pm-3:30pm

Beginning on September 10th

Ending on October 15th

Cost per term: \$30

Ukulele Club is a great way to learn a fun new instrument! We have a class set of 15 ukuleles, so you do not need to have your own instrument unless you want to practice at home. We will learn how to read tabs, play chords, and play melodies on the Ukulele. We will also introduce singing and playing at the same time!

Sign up for Ukulele Club here: <https://www.signupgenius.com/go/70a0c4caba72ea0f49-ukulele>



Orchestra Club

Grades 4, 5, and 6 (unless student has prior experience on their orchestral instrument)

Tuesdays at 2:30pm-3:30pm

Beginning on September 4th

Ending on October 16th

Cost per term: \$30

Orchestra Club will be a beginning ensemble for orchestral instruments: violin, viola, cello, and string bass. Students will need to provide their own instruments. Instruments can be bought or rented from music stores like Bountiful Music or Summerhays Music. If a student has never played an orchestral instrument before, I do recommend looking into private lessons, as there are important fundamentals that may need more time to develop than the time we would have in a group setting. Private lessons are not required for students to be in Orchestra Club. We will develop skills in instrumental basics, reading music notation, and ensemble listening throughout the term.

Sign up for Orchestra Club here: <https://www.signupgenius.com/go/70a0c4caba72ea0f49-orchestra>



Choir Club

All Grades

Wednesdays at 2:30pm- 3:30pm

Beginning on September 5th

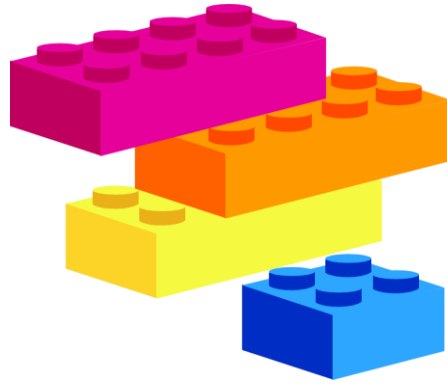
Ending on October 17th

(there will be no Choir club on October 3rd due to Parent Teacher Conferences)

Cost per term: \$30

Choir Club welcomes all those who love to sing! We will be singing folk songs from around the world, including America, Mexico, and Europe. We will learn about the fundamentals of music while learning about the cultures of the world. We will also discuss influential composers of music history.

Sign up for Choir Club here: <https://www.signupgenius.com/go/70a0c4caba72ea0f49-choir>



The After-School Builders Club

Developing Young Minds 1 Brick at a Time!!

This club is designed to motivate, engage, and challenge your students to develop their skills in problem solving, creativity, peer interaction, relationships, and imagination using Legos to build and create Amazing things!!

Grades: K-6

Where: WPA GYM

When: Mondays

Time: 2:30 -3:30

Cost: \$30.00

Start Date: Monday, September 10th

End Date: Monday, October 15th

Duration of Club: 6 weeks

Teacher: Miss Randi



Wasatch Peak Academy Library Media Center
Book Borrowing Contract

1. I will properly take care of ALL books and materials. I will remember the following:
 - Clean hands keep books clean.
 - Never write, scribble, draw, glue, or cut the pages of a book.
 - Mark your place with a bookmark, not by folding corners.
 - Always carry your books in a book bag—and never with food or water inside.
 - Keep your books in a safe place at home away from food, pets, and younger siblings.
 - Do not loan your books to other students. YOU are responsible for your books.
 - Remember to check the condition of any library book and report damage to the librarian.
2. I will pay for ALL damages which may happen to books or materials checked out in my name. I agree to the following consequences.
 - Any book written on in marker, crayon, or ink may be subject to full replacement cost.
 - Water damaged, torn, soiled, or broken books will be subject to full replacement cost.
 - A student will not be permitted to check out any more library materials until the fine for the damaged materials is resolved. Pay fines through the main office.
3. I will return all borrowed books on time so that other students will have access to the material.
 - There is no charge for overdue material; however, students with late books may not borrow additional books until overdue items are returned. Students have books for 14 days.
4. I understand that I will not receive a yearbook nor be allowed to participate in Field Day at the end of the year if I have not turned in my books or resolved any issues with fines.

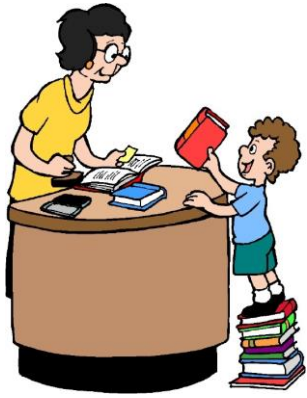
Please sign and return the bottom portion to the librarian, Mrs. Peterson, so that you can begin checking out books. We're going to have a great year of reading and learning!

Student name: _____ Grade: _____

Student Signature: _____ Literacy Teacher: _____

Parent Signature: _____ Date: _____

****If any parents are interested in volunteer hours at the library,
please email me at tpeterson@wasatchpeak.org or stop by the library!****



WELCOME TO THE WPA LIBRARY!

Your child has been visiting the school library and will soon be bringing home a book he or she has checked out. In library we will be discussing the responsible use of library materials and correct treatment of books. Students are allowed to check out two books at a time. (Kindergarteners are still learning their way around the library and will come home with contracts for checking out in a few months. They will be allowed to check out one book at a time.)

In order to make this a successful and enjoyable experience for both of you, you can help your child in the following ways:

- Encourage your child to share the book with you. Read together.
- Remind your child to return books on time. They are given two weeks at a time to check out books, but encourage them to bring their book back each week so they can check out a new books each time they come to library.
- Have a special place to keep library books so they won't get lost. Keep them away from possible damage by younger children or pets.
- If a book is accidentally damaged, please do not attempt to repair it at home. Have your child bring it directly to the librarian.
- Remind them that if they forget their book, it's not the end of the world. I know some children get really upset when they forget, but this is a learning process and there is a lot of forgiveness while we are learning new things.

Your child will also be bringing home a library contract that needs to be signed by both you and the student and returned to the library before they can start checking out books. Please go over this with your child. There are no fines for overdue books; however, if a book is severely damaged or lost, you will be asked to pay the replacement cost of the book. This information will all be covered in the contract coming home. A contract is also attached here if your child has misplaced it.

If you have any questions, please feel free to contact me at 801-936-tpeterson@wasatchpeak.org. If you are interested in volunteering in

3066 or by email at the library, please email me!

Traci Peterson,
Librarian

