

Entry Deadline Extended!
Night of the Arts & Science Fair
Entries due Wednesday, February 15th

Dear Parents,

Yes, the entry deadline has been pushed back. **WE WANT TO SEE YOUR STUDENTS' ENTRIES!!** Please support and encourage your children to use their imaginations/talents and tap into their creative sides and/or inquisitive scientific sides. This is an excellent opportunity for you students!

Remember, each student can hand in one entry for each major category in Arts AND 4-6 grades can participate in Science Fair as well. **We really want to see our students give Science Fair a good effort this year.**

Entries Due: Feb. 15th (Actual Art projects and Science Entry/Idea Forms)
Science Projects Due: February 22nd (only exact date), no later than 3:30 pm
Award/Performance Night: February 22nd 6:00

IMPORTANT: Please refer to the link to the WPA webpage attached to this email with all our guidelines and entry forms. **ALL THE INFORMATION IS THERE**, so please read the information for the categories that your students are interested in. Details on changes to performing arts categories listed below.

<http://www.wasatchpeak.org/Events.html>

Changes to the Performing Arts portion of Night of the Arts:

1. All Performances **MUST** be between 1-1/2 (90 sec) to 3-1/2 minutes long.
2. All Performance Previews (entries that will be judged and are due on February 9th) must now be pre-recorded and handed in on a zip-drive or DVD format labeled with:
 - Full Name, grade, exact length of time and title of performance.
(Sign-ups for performance previews at the school will no longer take place).
 - Written piece must accompany all original music compositions.
3. All previews must be performed **EXACTLY** as they will be seen on the awards night. This includes all audio/visual aides, costumes, etc.
4. All Performers are encouraged to introduce themselves and their performance clearly on the preview recording including:
 - Full Name and grade
 - Title of Entry
 - Any explanation that may help the judges/viewers
5. Performance previews must be handed in with a standard entry form (available on website).

Arts Questions:	Marina Nelson	801-309-9062	nelsongo8@msn.com
Science Questions:	Jackie Lamb	801-815-5858	mlamb19@gmail.com

WE STILL NEED VOLUNTEERS! Call or email for information on how to earn 4-10 volunteer hours!